



RED ROCK CITIZENS ADVISORY COUNCIL

Blue Diamond Library

16A Cottonwood Drive
Blue Diamond, NV 89004

February 1, 2023
7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Council members for this meeting may be requested from Meggan Holzer at 702-455-0341.
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available at <http://clarkcountynv.gov/RedRockCAC>

Board/Council Members: Greg Bailey Steffanie Gray Bob Matthews Dallas Simonette Evan Slawson

Secretary: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

III. Approval of Minutes for November 30, 2022. (For possible action)

IV. Approval of the Agenda for February 1, 2023 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Thank you to Barbara Luke and Pauline van Betten for their years of service as members of the CAC and welcome new members Greg Bailey and Steffanie Gray (for discussion only)
2. Select a Chair and Vice Chair of the Red Rock CAC (for possible action)
3. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
4. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)
5. Receive a report from BLM regarding current and upcoming projects, will provide updates on the Legacy Bike Trail project, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)
6. Receive a report from Clark County Administrative Services regarding updates and information from Clark County (for discussion only)

VI. Planning and Zoning
None

VII. General Business

1. Review and approve the 2023 Red Rock CAC meeting calendar (for possible action)
2. Clark County Assistant Fire Chief Brian O’Neal will share information about becoming a Volunteer Fire Fighter, operation of the Blue Diamond Fire Station, and ISO ratings (for discussion only)
3. Receive input and discuss the Transform Clark County re-write of the Red Rock Overlay (for discussion only)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

IX. Next Meeting Date: March 1, 2023

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004

<https://notice.nv.gov>

2023 TAB/CAC MEETING SCHEDULE
RURAL DISTRICTS C & F

Sandy Valley CAC

Tuesdays at 7:30 pm
Sandy Valley Community Center

January 10	July 11
February 14	August 8
March 14	September 12
April 11	October 10
May 9	November 14
June 13	Dec 12 <small>cancelled</small>

Mountain Springs CAC

Wednesdays at 6:00 pm
Mountain Springs Fire Station

February 15
May 10
August 9
November 15

Indian Springs TAB

Thursdays at 6:30 pm
Indian Springs Community Center

January 12	July 13
February 16	August 10
March 16	September 14
April 13	October 12
May 11	November 16
June 15	December 14

Goodsprings CAC

Tuesdays at 6:30 pm
Goodsprings Community Center

January 31	July 25
February 28	August 29
March 28	September 26
April 25	October 31
May 30	November 28
June 27	December 26

Red Rock CAC

Wednesdays at 7:00 pm
Blue Diamond Library

February 1	July 26
March 1	August 30
March 29	September 27
April 26	November 1
May 31	November 29
June 28	December 27

Mount Charleston TAB

Thursdays at 7:00 pm
Mt. Charleston Library

February 2	July 27
March 2	August 31
March 30	September 28
April 27	November 2
June 1	November 30
June 29	December 28